

**शैक्षिक अनुभाग / ACADEMIC SECTION**  
**NATIONAL INSTITUTE OF TECHNOLOGY SILCHAR**

Acad-70/13

09/10/2025

**NOTICE INVITING APPLICATION FOR  
KALIKRISHNA MRINALINI DEB KRORI GOLD MEDAL FOR THE YEAR 2025**

Application in the prescribed format (copy enclosed) are invited from the students of 2025 Outgoing Batch of B.Tech. Programme for the award of Kalikrishna – Mrinalini Deb Krori Gold Medal. The award will be given to the best engineering graduate of the Institute for the year 2025. The selection criteria consist of scores obtained by a student in the different categories as mentioned below:

|   |                                                                                                           |   |                                                                                                                                                                        |
|---|-----------------------------------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Academic performance                                                                                      | : | Final CGPA will be provided by Academic Section                                                                                                                        |
| 2 | Department activities: (10)                                                                               | : | CR : 3<br>Organizing Committee Member of Society : 7                                                                                                                   |
| 3 | Hostel activities: (10)<br>(Marks for the higher post will be considered in case of multiple post holder) | : | Prefect : 10<br>Asst. Prefect : 7<br>MMC Member : 5<br>Other : 5                                                                                                       |
| 4 | Gymkhana activities: (10)<br>(Higher marks will be considered)                                            | : | Gymkhana member : 10<br>Organizing event under Gymkhana : 5                                                                                                            |
| 5 | Paper acceptance: (60)                                                                                    | : | National Conference : 3<br>International Conference : 5<br>National Journal : 5<br>International Journal : 10<br>For presentation<br>National : 3<br>International : 4 |
| 6 | Inter Institution participation: (50)                                                                     | : | Sports : 20 (per Certificate 5, max. 20 marks)<br>Cultural : 20 (per Certificate 5, max. 20 marks)<br>Technical : 10 (per Certificate 5, max. 10 marks)                |
| 7 | Intra Institution participation: (30)                                                                     | : | NCC/ NSS : 10<br>Sports/ Cultural : 10 (per Certificate 2, max. 10 marks)<br>Any other : 10 (per Certificate 2, max. 10 marks)                                         |
| 8 | Outstanding achievements: (30)<br>(Recognized by State Govt./ Central Govt. during last four years)       | : | State level awards : 10<br>National level awards : 20                                                                                                                  |

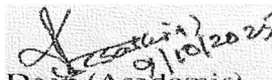
**Total score = [(CGPA (Sl. No. 1))/ 10 x 60 + [(Sum of score Sl. No. 2 to 8)/ 200] x 40**

Scanned copy of the duly filled in application form along with all the supporting documents are to be uploaded in the Google Form available under the link <https://forms.gle/photgKBZMzbKH27j6>

**Last date of applying through google form is 19<sup>th</sup> Oct 2025. No application will be considered thereafter.**

Following points may please be noted before applying:

1. Eligibility: Students who passed B.Tech. in 2025 without any backlog subjects and without any disciplinary action taken against him/her.
2. Supporting documents include self-attested copies of paper acceptance letters, acceptance papers, participation certificates, award winning certificates, and all other relevant certification/ documents.
3. Period of activities is Aug 2021-June 2025
4. The same student may not be nominated for the two awards.
5. The Institute reserves the right to cancel the awards at any time without giving any further notice and assigning any reason thereof.
6. Decision taken by the Institute will be final & binding.

  
Dean (Academic)

Copy for information / necessary action / wide publicity to:

1. Director for his kind information
2. All HODs
3. Institute Website

**NATIONAL INSTITUTE OF TECHNOLOGY SILCHAR**

**शैक्षिक अनुभाग / ACADEMIC SECTION**

**APPLICATION FOR KALIKRISHNA MRINALINI DEB KRORI GOLD MEDAL - 2025**

|     |                                                                                                                                                                           |                                                                      |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1.  | Name of the student                                                                                                                                                       |                                                                      |
| 2.  | Registration No.                                                                                                                                                          |                                                                      |
| 3.  | Branch                                                                                                                                                                    |                                                                      |
| 4.  | Mobile No.                                                                                                                                                                |                                                                      |
| 5.  | CGPA (up to 8 <sup>th</sup> sem)                                                                                                                                          |                                                                      |
| 6.  | Did you fail in any subject in any semester during the course of study                                                                                                    | Yes/No                                                               |
| 7.  | Whether any Disciplinary action was taken during the course of study                                                                                                      | Yes/No                                                               |
| 8.  | Did you take part in the following activities : (if yes, details with supporting documents and also tick on the appropriate option and submit the document for the claim) |                                                                      |
|     | a) Departmental activities                                                                                                                                                | CR (Yes/No)<br>Organizing Committee Member of Society (Yes/No)       |
|     | b) Hostel activities                                                                                                                                                      | Prefect /Asst. Prefect /MMC Member/Other                             |
|     | c) Gymkhana activities                                                                                                                                                    | Gymkhana member (Yes/No)<br>Organizing event under Gymkhana (Yes/No) |
| 9.  | Do you have any publication in journals/conference? if yes, Number of publication to be mentioned                                                                         | (Yes/No)<br>Journal :<br>Conference :                                |
| 10. | Did you represent inter College/Institute activities? If yes, mention number of times and mention the award (if any). Submit appropriate documents in support.            | (Yes/No)<br>a) Sports :<br>b) Cultural :<br>c) Technical :           |
| 11. | Intra-participation in Institute/College activities. If yes, mention number of times and mention the award (if any). Submit appropriate documents in support.             | (Yes/No)<br>a) NCC/NSS :<br>b) Sports / Cultural :<br>c) Any other : |
| 12. | Any outstanding achievements during last 4 years. If yes, mention the award (if any). Submit appropriate documents in support.                                            | (Yes/No)<br>a) State level awards :<br>b) National level awards:     |

**Declaration:**

I have submitted all the necessary documents in support of my claim. I also have the original copy with me and can be produced for verification as and when necessary. The above statement is correct to the best of my knowledge & belief. I will abide by the decision taken by the Institute.

Date ..... 2025

Signature of the student