



राष्ट्रीय प्रौद्योगिकी संस्थान सिलचर  
NATIONAL INSTITUTE OF TECHNOLOGY SILCHAR  
सिलचर – 788 010  
SILCHAR – 788 010 (ASSAM)

**APPLICATION FORM FOR RECRUITMENT OF VARIOUS FACULTY POSTIONS**

1. ADVERTISEMENT NO AND DATE

2.

| TRANSACTION DETAILS |                      |
|---------------------|----------------------|
| TRANSACTION ID      | <input type="text"/> |
| BANK NAME           | <input type="text"/> |
| BRANCH NAME         | <input type="text"/> |
| AMOUNT              | <input type="text"/> |

PASTE PASSPORT  
SIZE PHOTO HERE

3. DEPARTMENT APPLIED FOR

4.

| POST APPLIED FOR (TICK ONE OPTION ONLY) |                               |                          |
|---|-------------------------------|--------------------------|
| Professor (HAG)                         | INR 67,000 – INR 79,000       | <input type="checkbox"/> |
| Professor                               | PB – 4 with AGP INR 10,500.00 | <input type="checkbox"/> |
| Associate Professor                     | PB – 4 with AGP INR 9,500.00  | <input type="checkbox"/> |
| Assistant Professor                     | PB – 3 with AGP INR 8,000.00  | <input type="checkbox"/> |
| Assistant Professor (On Contract)       | PB – 3 with AGP INR 7,000.00  | <input type="checkbox"/> |
| Assistant Professor (On Contract)       | PB – 3 with AGP INR 6,000.00  | <input type="checkbox"/> |

**PART – A (PERSONAL DETAILS, QUALIFICATION AND EXPERIENCE)**

5.

| PERSONAL DETAILS     |                      |
|----------------------|----------------------|
| A. Name of Applicant | <input type="text"/> |
| B. Mother's Name     | <input type="text"/> |
| C. Father's Name     | <input type="text"/> |

**D. Full Address with PIN**

**Address for  
Communication**

|  |
|--|
|  |
|--|

**Permanent Address  
with Police Station  
and PIN**

|  |
|--|
|  |
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**E. E – Mail Id**

|  |
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|  |
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**F. Mobile No.**

|  |
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|  |
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**G. Gender**

|             |               |               |
|-------------|---------------|---------------|
| <b>MALE</b> | <b>FEMALE</b> | <b>OTHERS</b> |
|-------------|---------------|---------------|

**H. Date of Birth  
(Attach proof)**

|            |              |             |
|------------|--------------|-------------|
| <b>DAY</b> | <b>MONTH</b> | <b>YEAR</b> |
|            |              |             |

**I. Age as on 30.11.2017**

|              |               |             |
|--------------|---------------|-------------|
| <b>Years</b> | <b>Months</b> | <b>Days</b> |
|              |               |             |

**J. Marital Status**

|                |               |
|----------------|---------------|
| <b>MARRIED</b> | <b>SINGLE</b> |
|----------------|---------------|

**K. Category**

|           |           |            |             |
|-----------|-----------|------------|-------------|
| <b>SC</b> | <b>ST</b> | <b>OBC</b> | <b>OPEN</b> |
|-----------|-----------|------------|-------------|

**L. Whether belong to PWD**

|            |           |
|------------|-----------|
| <b>YES</b> | <b>NO</b> |
|------------|-----------|

**If YES, please specify**

|                        |                            |
|------------------------|----------------------------|
| <b>Category of PWD</b> | <b>%-age of disability</b> |
|------------------------|----------------------------|

|  |  |
|--|--|
|  |  |
|--|--|

6.

**EDUCATIONAL QUALIFICATION**

Give the details of "Educational Qualification" in the following format:

| Degree                | Name of Board / University | Branch / Specialization | Year of Completion | Div. / Class | %-age of Marks / CGPA / CPI |
|-----------------------|----------------------------|-------------------------|--------------------|--------------|-----------------------------|
| X                     |                            |                         |                    |              |                             |
| XII                   |                            |                         |                    |              |                             |
| DIPLOMA               |                            |                         |                    |              |                             |
| GRADUATION            |                            |                         |                    |              |                             |
| POST-GRADUATION       |                            |                         |                    |              |                             |
| Ph.D.                 |                            |                         |                    |              |                             |
| OTHERS                |                            |                         |                    |              |                             |
| Title of Ph.D. Thesis |                            |                         |                    |              |                             |

7.

**Ph.D. ENROLLMENT PERIOD**

Give the details of "Ph.D. Enrollment Period" in the following format:

| Date of 1 <sup>st</sup> Registration | Date of Thesis Submission | Name of the Institution where Registered as Ph.D. Scholar | Name of the Institution where Served as Faculty, if any |
|--------------------------------------|---------------------------|---|---|
|                                      |                           |   |   |

8.

**EXPERIENCE**

Give the details of "Experience" in the following format:

| S. No | Organization | Designation | Period (Date) |    | Duration |       | Pay Scale |
|-------|--------------|-------------|---------------|----|----------|-------|-----------|
|       |              |             | From          | To | Years    | Month |           |
|       |              |             |               |    |          |       |           |
|       |              |             |               |    |          |       |           |

|   | Years | Months |
|---|-------|--------|
| Total Teaching Experience (as Regular or "On Contract") |       |        |
| Total Teaching Experience (as Temporary or Contractual) |       |        |
| Experience in R&D Lab or Relevant Industry              |       |        |
| Post Ph.D. Experience                                   |       |        |

Date of Last Promotion

|  |
|--|
|  |
|--|

## PART – B (CREDIT POINTS)

|           |  |                              |   |
|-----------|--|------------------------------|---|
| <b>9.</b> | <b>EXTERNAL SPONSORED R &amp; D PROJECTS</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|-----------|--|------------------------------|---|

Give the details of “External Sponsored R & D Projects” in support of claimed credit points in the following format:

| <b>ANNEXURE – B1</b>                                    |                  |                   |        |    |                   |                                  |                              |              |                            |               |
|---|------------------|-------------------|--------|----|-------------------|----------------------------------|------------------------------|--------------|----------------------------|---------------|
| <b>DETAILS OF EXTERNAL SPONSORED R &amp; D PROJECTS</b> |                  |                   |        |    |                   |                                  |                              |              |                            |               |
| Sl. No.   | Title of Project | Sponsoring Agency | Period |    | Duration in Years | Project Sanctioned Amount in INR | Status (Completed / Ongoing) | PI / Co - PI | No. of Co-PIs including PI | Credit Points |
|   |                  |                   | From   | To |                   |                                  |                              |              |                            |               |
| 1   |                  |                   |        |    |                   |                                  |                              |              |                            |               |
| 2   |                  |                   |        |    |                   |                                  |                              |              |                            |               |

|            |                        |                              |   |
|------------|------------------------|------------------------------|---|
| <b>10.</b> | <b>PATENTS GRANTED</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|------------|------------------------|------------------------------|---|

Give the details of “Patents Granted” in support of claimed credit points in the following format:

| <b>ANNEXURE – B2</b>              |       |                      |                   |                                |                                       |               |
|-----------------------------------|-------|----------------------|-------------------|--------------------------------|---------------------------------------|---------------|
| <b>DETAILS OF PATENTS GRANTED</b> |       |                      |                   |                                |                                       |               |
| Sl. No.                           | Title | Registration Details | Registration Date | Name of Inventor / Coordinator | No. of Co-Inventors / Co-Coordination | Credit Points |
| 1                                 |       |                      |                   |                                |                                       |               |
| 2                                 |       |                      |                   |                                |                                       |               |

|            |                             |                              |   |
|------------|-----------------------------|------------------------------|---|
| <b>11.</b> | <b>CONSULTANCY PROJECTS</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|------------|-----------------------------|------------------------------|---|

Give the details of “Consultancy Projects” in support of claimed credit points in the following format:

| <b>ANNEXURE – B3</b>                   |       |                          |                |                        |                               |  |               |
|--|-------|--------------------------|----------------|------------------------|-------------------------------|--|---------------|
| <b>DETAILS OF CONSULTANCY PROJECTS</b> |       |                          |                |                        |                               |  |               |
| Sl. No.                                | Title | Name & Address of Client | Nature of Work | Amount involved in INR | No. of Co-Consultants, if any | Name of Institution through which the project earned | Credit Points |
| 1                                      |       |                          |                |                        |                               |  |               |
| 2                                      |       |                          |                |                        |                               |  |               |

|            |   |                              |   |
|------------|---|------------------------------|---|
| <b>12.</b> | <b>Ph.D. COMPLETED (INCLUDING THESIS SUBMITTED CASES)</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|------------|---|------------------------------|---|

Give the details of “Ph.D. Guided” in support of claimed credit points in the following format:

| <b>ANNEXURE - B4</b>  |                     |                       |               |  |               |                  |   |               |
|---|---------------------|-----------------------|---------------|--|---------------|------------------|---|---------------|
| <b>(i) DETAILS OF Ph.D. GUIDED (COMPLETED / THESIS SUBMITTED)</b> |                     |                       |               |  |               |                  |   |               |
| Sl. No  | Name of the Scholar | Name of the Institute | Year of Award | Applicant’s Role                       |               |                  | No. of Supervisors<br><i>(including Principal Supervisor)</i> | Credit Points |
|   |                     |                       |               | Principal / 1 <sup>st</sup> Supervisor | Co-Supervisor | Joint Supervisor |   |               |
| 1   |                     |                       |               | YES / NO                               | YES / NO      | YES / NO         |   |               |
| 2   |                     |                       |               | YES / NO                               | YES / NO      | YES / NO         |   |               |

|            |  |                              |   |
|------------|--|------------------------------|---|
| <b>13.</b> | <b>JOURNAL PAPERS IN SCI / SCOPUS (PAID JOURNALS NOT ALLOWED) SINCE LAST PROMOTION</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|------------|--|------------------------------|---|

Give the details of “Journal Papers in SCI/Scopus (paid journals not allowed) since last promotion” in support of claimed credit points in the following format:

| <b>ANNEXURE - B5</b>  |                 |                    |                     |   |  |           |               |
|---|-----------------|--------------------|---------------------|---|--|-----------|---------------|
| <b>DETAILS OF JOURNAL PAPERS IN SCI/SCOPUS SINCE LAST PROMOTION</b> |                 |                    |                     |   |  |           |               |
| Sl. No.   | List of Authors | Title of the Paper | Name of the Journal | Publication details<br>(Vol., Year, pp., DOI) | Role of Applicant                      |           | Credit Points |
|   |                 |                    |                     |   | 1 <sup>st</sup> Author/Main Supervisor | Co-Author |               |
| 1   |                 |                    |                     |   | YES / NO                               | YES / NO  |               |
| 2   |                 |                    |                     |   | YES / NO                               | YES / NO  |               |

Attach First Page of each paper

|            |  |                              |   |
|------------|--|------------------------------|---|
| <b>14.</b> | <b>CONFERENCE PAPERS INDEXED IN SCI / SCOPUS / WEB OF SCIENCE CONFERENCE / ANY INTERNATIONALLY RENOWNED CONFERENCE</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|------------|--|------------------------------|---|

Give the details of “Conference Papers Indexed in SCI / Scopus / Web of Science Conference / Any Internationally Renowned Conference” in support of claimed credit points in the following format:

| ANNEXURE - B6  |                 |                    |                                    |  |  |           |               |
|--|-----------------|--------------------|------------------------------------|--|--|-----------|---------------|
| DETAILS OF CONFERENCE PAPERS INDEXED IN SCI / SCOPUS / WEB OF SCIENCE CONFERENCE / ANY INTERNATIONALLY RENOWNED CONFERENCE |                 |                    |                                    |  |  |           |               |
| Sl. No.  | List of Authors | Title of the Paper | Name of the Conference & Organizer | Publication details (Place, Year, pp., ISSN) | Role of Applicant                      |           | Credit Points |
|  |                 |                    |                                    |  | 1 <sup>st</sup> Author/Main Supervisor | Co-Author |               |
| 1  |                 |                    |                                    |  | YES / NO                               | YES / NO  |               |
| 2  |                 |                    |                                    |  | YES / NO                               | YES / NO  |               |

Attach Proof

|  |                              |   |
|--|------------------------------|---|
| <b>15. HOD, Dean, Chief Warden, Professor-In-Charge (Training &amp; Placement), Advisor (Estate), CVO, PI (Exam), TEQIP Coordinator since last promotion</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|--|------------------------------|---|

| ANNEXURE - B7(A) |                |  |                              |          |    |                  |               |
|------------------|----------------|--|------------------------------|----------|----|------------------|---------------|
| Sl. No.          | Responsibility | Whether recommended by Concerned Head / Chairman | Whether approved by Director | Duration |    | No. of Semesters | Credit Points |
|                  |                |  |                              | From     | To |                  |               |
| 1                |                | YES / NO   | YES / NO                     |          |    |                  |               |
| 2                |                | YES / NO   | YES / NO                     |          |    |                  |               |

|  |                              |   |
|--|------------------------------|---|
| <b>16. [Warden, Assistant wardens, Associate Dean, Chairman / Convener Institute Academic Committees, Faculty-In-Charge (Computer Center / IT Services / Library / Admission / Student Activities) and Other Institutional Activities since last promotion</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|--|------------------------------|---|

| ANNEXURE - B7(B) |                |  |                              |          |    |                  |               |
|------------------|----------------|--|------------------------------|----------|----|------------------|---------------|
| Sl. No.          | Responsibility | Whether recommended by Concerned Head / Chairman | Whether approved by Director | Duration |    | No. of Semesters | Credit Points |
|                  |                |  |                              | From     | To |                  |               |
| 1                |                | YES / NO   | YES / NO                     |          |    |                  |               |
| 2                |                | YES / NO   | YES / NO                     |          |    |                  |               |

|            |  |                              |   |
|------------|--|------------------------------|---|
| <b>17.</b> | <b><i>Chairman and Convener of different standing Committee and Special Committee (Ex-Officio status will not be considered), Faculty-In-Charge (Each for one year duration) of different Units or Equivalent since last promotion</i></b> | <b>CREDIT POINTS CLAIMED</b> | — |
|------------|--|------------------------------|---|

| ANNEXURE - B7(C) |                |  |                              |          |    |                  |               |
|------------------|----------------|--|------------------------------|----------|----|------------------|---------------|
| Sl. No.          | Responsibility | Whether recommended by Concerned Head / Chairman | Whether approved by Director | Duration |    | No. of Semesters | Credit Points |
|                  |                |  |                              | From     | To |                  |               |
| 1                |                | YES / NO   | YES / NO                     |          |    |                  |               |
| 2                |                | YES / NO   | YES / NO                     |          |    |                  |               |

|            |   |                              |   |
|------------|---|------------------------------|---|
| <b>18.</b> | <b><i>Departmental Activities Identified by HOD like Lab-In-Charges, or Departmental Level Committee for a min. period of one year since last promotion</i></b> | <b>CREDIT POINTS CLAIMED</b> | — |
|------------|---|------------------------------|---|

| ANNEXURE - B8 |                |                                       |                              |          |    |                  |               |
|---------------|----------------|---------------------------------------|------------------------------|----------|----|------------------|---------------|
| Sl. No.       | Responsibility | Whether recommended by Concerned Head | Whether approved by Director | Duration |    | No. of Semesters | Credit Points |
|               |                |                                       |                              | From     | To |                  |               |
| 1             |                | YES / NO                              | YES / NO                     |          |    |                  |               |
| 2             |                | YES / NO                              | YES / NO                     |          |    |                  |               |

|            |   |                              |   |
|------------|---|------------------------------|---|
| <b>19.</b> | <b>WORKSHOP / FDP / SHORT TERM COURSES OF MIN. 05 WORKING DAYS DURATION OFFERED AS COORDINATOR OR CONVENER SINCE LAST PROMOTION</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|------------|---|------------------------------|---|

Give the details of “workshop / FDP / short term courses of min. 05 working days duration offered as coordinator or convener since last promotion” in support of claimed credit points in the following format:

| ANNEXURE - B9 |  |       |   |          |    |             |               |
|---------------|--|-------|---|----------|----|-------------|---------------|
| Sl. No.       | Title of the Workshop / FDP / Short Term Courses | Venue | Applicant's Role (Coordinator / Convener) | Duration |    |             | Credit Points |
|               |  |       |   | From     | To | No. of Days |               |
| 1             |  |       |   |          |    |             |               |
| 2             |  |       |   |          |    |             |               |

|            |  |                              |   |
|------------|--|------------------------------|---|
| <b>20.</b> | <b>CONDUCTED NATIONAL PROGRAMS LIKE GIAN ETC. AS COURSE COORDINATOR SINCE LAST PROMOTION</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|------------|--|------------------------------|---|

Give the details of "Conducted National Programs Like GIAN Etc. as Course Coordinator since last promotion" in support of claimed credit points in the following format:

| ANNEXURE - B10   |  |                     |                          |          |    |              |               |
|--|--|---------------------|--------------------------|----------|----|--------------|---------------|
| DETAILS OF CONDUCTED NATIONAL PROGRAMS LIKE GIAN ETC. AS COURSE COORDINATOR SINCE LAST PROMOTION |  |                     |                          |          |    |              |               |
| Sl. No.  | Name of National Programs like GIAN etc. | Title of the Course | Name & Address of Expert | Duration |    |              | Credit Points |
|  |  |                     |                          | From     | To | No. of Weeks |               |
| 1  |  |                     |                          |          |    |              |               |
| 2  |  |                     |                          |          |    |              |               |

|            |   |                              |   |
|------------|---|------------------------------|---|
| <b>21.</b> | <b>NATIONAL / INTERNATIONAL CONFERENCE ORGANIZED AS CHAIRMAN / SECRETARY SINCE LAST PROMOTION</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|------------|---|------------------------------|---|

Give the details of "National / International Conference Organized as Chairman / Secretary since last promotion" in support of claimed credit points in the following format:

| ANNEXURE - B11  |                    |                          |       |          |    |                  |               |
|---|--------------------|--------------------------|-------|----------|----|------------------|---------------|
| DETAILS OF NATIONAL / INTERNATIONAL CONFERENCE ORGANIZED AS CHAIRMAN / SECRETARY SINCE LAST PROMOTION |                    |                          |       |          |    |                  |               |
| Sl. No.   | Name of Conference | National / International | Venue | Duration |    | Applicant's Role | Credit Points |
|   |                    |                          |       | From     | To |                  |               |
| 1   |                    |                          |       |          |    |                  |               |
| 2   |                    |                          |       |          |    |                  |               |



|            |   |                              |   |
|------------|---|------------------------------|---|
| <b>22.</b> | <b>LENGTH OF SERVICE OVER AND ABOVE THE RELEVANT MINIMUM TEACHING EXPERIENCE REQUIRED FOR THE APPLIED CADRE</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|------------|---|------------------------------|---|

Give the details of “length of service over and above the relevant minimum teaching experience required for the applied cadre” in support of claimed credit points in the following format:

| <b>ANNEXURE - B12</b>  |                   |   |        |    |                |                                     |               |
|--|-------------------|---|--------|----|----------------|-------------------------------------|---------------|
| <b>DETAILS OF LENGTH OF SERVICE OVER AND ABOVE THE RELEVANT MINIMUM TEACHING EXPERIENCE REQUIRED FOR THE APPLIED CADRE</b> |                   |   |        |    |                |                                     |               |
| Sl. No.  | Cadre Applied for | Relevant Teaching Experience in Present Cadre |        |    |                |                                     | Credit Points |
|  |                   | Name of the Cadre                             | Period |    | Total in Years | Over and Above the Minimum in Years |               |
|  |                   |   | From   | To |                |                                     |               |
| 1  |                   |   |        |    |                |                                     |               |
| 2  |                   |   |        |    |                |                                     |               |

|            |   |                              |   |
|------------|---|------------------------------|---|
| <b>23.</b> | <b>ESTABLISHMENT OF NEW LABORATORIES SINCE LAST PROMOTION</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|------------|---|------------------------------|---|

Give the details of “establishment of new laboratories since last promotion” in support of claimed credit points in the following format:

| <b>ANNEXURE - B13</b>  |                      |                 |            |                     |               |
|--|----------------------|-----------------|------------|---------------------|---------------|
| <b>DETAILS OF ESTABLISHMENT OF NEW LABORATORIES SINCE LAST PROMOTION</b> |                      |                 |            |                     |               |
| Sl. No.  | Name of Laboratories | Level – UG / PG | Department | Started from (Year) | Credit Points |
| 1.   |                      |                 |            |                     |               |
| 2  |                      |                 |            |                     |               |

|            |  |                              |   |
|------------|--|------------------------------|---|
| <b>24.</b> | <b>THEORY TEACHING OF OVER AND ABOVE 6 CREDIT HRS. COURSE SINCE LAST PROMOTION</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|------------|--|------------------------------|---|

Give the details of “Theory Teaching of over and above 6 Credit Hrs. since last promotion” in support of claimed credit points in the following format:

| ANNEXURE – B14  |      |                               |  |               |
|---|------|-------------------------------|--|---------------|
| DETAILS OF THEORY TEACHING OF OVER AND ABOVE 6 CREDIT HRS. SINCE LAST PROMOTION |      |                               |  |               |
| Sl. No.   | Year | Theory Teaching – Credit Hrs. | Theory Teaching – Over and Above 6 Credit Hrs. | Credit Points |
| 1.  |      |                               |  |               |
| 2   |      |                               |  |               |

|            |  |                              |   |
|------------|--|------------------------------|---|
| <b>25.</b> | <b>PG DISSERTATION GUIDED SINCE LAST PROMOTION</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|------------|--|------------------------------|---|

Give the details of “PG Dissertation Guided since last promotion” in support of claimed credit points in the following format:

| ANNEXURE – B15   |                     |                           |               |               |
|--|---------------------|---------------------------|---------------|---------------|
| DETAILS OF PG DISSERTATION GUIDED SINCE LAST PROMOTION |                     |                           |               |               |
| Sl. No.  | Name of the Student | Title of the Dissertation | Year of Award | Credit Points |
| 1.   |                     |                           |               |               |
| 2  |                     |                           |               |               |

|            |  |                              |   |
|------------|--|------------------------------|---|
| <b>26.</b> | <b>UG PROJECTS GUIDED SINCE LAST PROMOTION</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|------------|--|------------------------------|---|

Give the details of “UG Projects Guided since last promotion” in support of claimed credit points in the following format:

| ANNEXURE – B16                                     |                           |               |               |
|--|---------------------------|---------------|---------------|
| DETAILS OF UG PROJECTS GUIDED SINCE LAST PROMOTION |                           |               |               |
| Sl. No.  | Title of the Dissertation | Year of Award | Credit Points |
| 1.   |                           |               |               |
| 2  |                           |               |               |

|            |   |                              |   |
|------------|---|------------------------------|---|
| <b>27.</b> | <b>TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED INTERNATIONAL PUBLISHERS SINCE LAST PROMOTION</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|------------|---|------------------------------|---|

Give the details of “text/reference books published on relevant subjects from reputed international publishers since last promotion” in support of claimed credit points in the following format:

| <b>ANNEXURE – B17</b>  |                          |                              |                            |                           |                      |
|--|--------------------------|------------------------------|----------------------------|---------------------------|----------------------|
| <b>DETAILS OF TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED INTERNATIONAL PUBLISHERS SINCE LAST PROMOTION</b> |                          |                              |                            |                           |                      |
| <b>Sl. No.</b>   | <b>Title of the Book</b> | <b>Name of the Publisher</b> | <b>Publication details</b> | <b>Name of Co-Authors</b> | <b>Credit Points</b> |
| 1  |                          |                              |                            |                           |                      |
| 2  |                          |                              |                            |                           |                      |

28.

|  |                              |   |
|--|------------------------------|---|
| <b>TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED NATIONAL PUBLISHERS OR BOOK CHAPTERS IN THE BOOKS PUBLISHED BY REPUTED INTERNATIONAL PUBLISHERS SINCE LAST PROMOTION</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|--|------------------------------|---|

Give the details of “text/reference books published on relevant subjects from reputed national publishers or book chapters in the books published by reputed international publishers since last promotion” in support of claimed credit points in the following format:

| <b>ANNEXURE – B18</b>   |                          |                                  |                              |                            |                           |                      |
|---|--------------------------|----------------------------------|------------------------------|----------------------------|---------------------------|----------------------|
| <b>DETAILS OF TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED NATIONAL PUBLISHERS OR BOOK CHAPTERS IN THE BOOKS PUBLISHED BY REPUTED INTERNATIONAL PUBLISHERS SINCE LAST PROMOTION</b> |                          |                                  |                              |                            |                           |                      |
| <b>Sl. No.</b>  | <b>Title of the Book</b> | <b>Title of the Book Chapter</b> | <b>Name of the Publisher</b> | <b>Publication details</b> | <b>Name of Co-Authors</b> | <b>Credit Points</b> |
| 1   |                          |                                  |                              |                            |                           |                      |
| 2   |                          |                                  |                              |                            |                           |                      |

29.

|   |                              |   |
|---|------------------------------|---|
| <b>SIGNIFICANT OUTREACH INSTITUTE OUT ACTIVITIES SINCE LAST PROMOTION</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|---|------------------------------|---|

Give the details of “significant outreach institute out activities since last promotion” in support of claimed credit points in the following format:

| <b>ANNEXURE – B19</b>  |                            |                                 |                           |               |                      |
|--|----------------------------|---------------------------------|---------------------------|---------------|----------------------|
| <b>DETAILS OF SIGNIFICANT OUTREACH INSTITUTE OUT ACTIVITIES SINCE LAST PROMOTION</b> |                            |                                 |                           |               |                      |
| <b>Sl. No.</b>   | <b>Outreach Activities</b> | <b>Institute / Organization</b> | <b>Nature of Activity</b> | <b>Period</b> | <b>Credit Points</b> |
|  |                            |                                 |                           |               |                      |

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

|            |                                      |                              |   |
|------------|--------------------------------------|------------------------------|---|
| <b>30.</b> | <b>FELLOW IEEE, FNA, FNAE, FNASc</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|------------|--------------------------------------|------------------------------|---|

Give the details of “Fellow IEEE, FNA, FNAE, FNASc” in support of claimed credit points in the following format:

| <b>ANNEXURE - B20</b>                           |                 |                                   |               |
|---|-----------------|-----------------------------------|---------------|
| <b>DETAILS OF FELLOW IEEE, FNA, FNAE, FNASc</b> |                 |                                   |               |
| Sl. No.   | Fellowship Name | Awarding Institute / Organization | Credit Points |
| 1   |                 |                                   |               |
| 2   |                 |                                   |               |

|            |  |                              |   |
|------------|--|------------------------------|---|
| <b>31.</b> | <b>PLACEMENT PERCENTAGE (ONLY FOR THE PLACEMENT CELL OFFICERS / FACULTY-IN-CHARGE OF PLACEMENT) SINCE LAST PROMOTION</b> | <b>CREDIT POINTS CLAIMED</b> | — |
|------------|--|------------------------------|---|

Give the details of “placement percentage (only for the placement cell officers / faculty-in-charge of placement) since last promotion” in support of claimed credit points in the following format:

| <b>ANNEXURE - B21</b>   |      |                      |               |
|---|------|----------------------|---------------|
| <b>DETAILS OF PLACEMENT PERCENTAGE (ONLY FOR THE PLACEMENT CELL OFFICERS / FACULTY-IN-CHARGE OF PLACEMENT) SINCE LAST PROMOTION</b> |      |                      |               |
| Sl. No.   | Year | Placement Percentage | Credit Points |
| 1   |      |                      |               |
| 2   |      |                      |               |

|   |   |
|---|---|
| <b>TOTAL CREDIT POINTS CLAIMED</b><br><b>(Summation of Claimed Credit Points at Sl. Nos. 8 to 31)</b> | — |
|---|---|

32.

**LIST OF COPIES OF CERTIFICATE ENCLOSED**

| Sl. No. | Details |
|---------|---------|
| 1       |         |
| 2       |         |

33.

**LIST OF COPIES OF ANNEXURES ENCLOSED**

| Sl. No. | Annexure No. | Details |
|---------|--------------|---------|
| 1       |              |         |
| 2       |              |         |

I hereby declare that all the information given above is correct to the best of my knowledge and belief. Also I have carefully checked that the position for which I am applying has been advertised by NIT Silchar. I fully understand that if it is found that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria at a later date, my candidature/appointment is liable to be cancelled.

Date:

Signature of Applicant

**Recommendation / Comments of the present employer with office seal:**

(For employed person of Govt. / Semi Govt. organizations only)

Seal with Date:

Signature of Employer