



## NATIONAL INSTITUTE OF TECHNOLOGY, SILCHAR

(An Institute of National Importance under Ministry of HRD, Govt. of India)

Silchar, Assam – 788010

Phone/Fax: 03842-242273/03842-224797

Date: 20/09/2017

### **WALK-IN INTERVIEW FOR FIELD SURVEYOR**

Walk-in Interview for Indian citizens for filling up temporary position of Field Surveyor under Unnat Bharat Abhiyan UBA, NIT Silchar.

Interested applicants are requested to submit duly filled-in application form downloadable from the Institute website [www.nits.ac.in](http://www.nits.ac.in), and self-attested copies of all academic, experience certificates (if any) and testimonials to Dr. Arup Kumar Goswami, Assistant Professor, Electrical Engineering Department, NIT Silchar by 3<sup>rd</sup> October 2017(till 5 PM). Interested candidates may attend the interview with original copies of all academic, experience certificates (if any) and testimonials on **6<sup>th</sup> October, 2017 at 10.15 AM in the RPC, NIT Silchar, Silchar -788010.**

#### **The Qualification and remuneration, etc. are as follows:**

SI. No	Post	No.of Post	Qualification	Honorarium	Duration
1	Field Surveyor	1	1. Graduate in any discipline *Experience in field work is preferable 2. Working knowledge of Local language is Preferable 3. Age preferably below 30 years.	Rs. 8000 pm + Rs. 2000 TA (Fixed)	6 months (may be extendable based on requirement, sanction of fund and performance)

# NATIONAL INSTITUTE OF TECHNOLOGY, SILCHAR

## Silchar, Assam – 788010

**APPLICATION PROFORMA FOR THE POST OF FIELD SURVEYOR, UBA**  
(Candidates are advised to read general instructions and information, before filling up the Application form)

**APPLICATION FOR THE POST OF \_\_\_\_\_**

**1. Name in Full:** \_\_\_\_\_ Gender: **M / F**  
(In Block Letters)

**2. a) Father's Name:** \_\_\_\_\_

b) Mother's Name: \_\_\_\_\_

**3. i) Address for correspondence:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

Mobile No. \_\_\_\_\_

E-mail address: \_\_\_\_\_

ii) Permanent Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Nationality: \_\_\_\_\_

Date of Birth:    dd/mm/yy    Age:  Years     Months

5.             **SC**    **ST**    **OBC**    **UR**             **PWD**    **Category:**

In case of OBC, whether belong to Non creamy layer..... **Yes/NO**

### 6. Particulars of Educational Qualifications

Sl. NO	Degree Obtained & Branch/Specialization (specify)	Name of the University/Institute	Year of Passing	% of Marks/ CGPA	Class/ Division
1	HSC				
2	Higher Secondary				
3	Graduation				
4	Post-Graduation				
5	Others				

\* Attach separate sheet if required

Affix self-attested recent colored passport photo

**7. Particulars of Technical/ Professional Qualifications (Mark sheets should be enclosed):**

<b>SI. NO</b>	<b>Examination Passed</b>	<b>Name of the Board/ University/Institute</b>	<b>Year of Passing</b>	<b>% of Marks/ CGPA</b>	<b>Class/ Division</b>
1					
2					
3					
4					
5					

**8. Experience and details of employment, if any (Certificate should be enclosed):**

<b>SI. NO</b>	<b>Name of Organization</b>	<b>Name of the post</b>	<b>Period</b>	<b>Nature of Work Handled</b>
1				
2				

**9. Any other information relevant to the Post applied for:**

**10. DETAILS OF TESTIMONIALS / CERTIFICATES / DOCUMENTS ENCLOSED:**

**N.B.:** Every application must be accompanied by self-attested photo copies of documents in support of claims made by the candidate in respect of date of birth, academic qualifications, practical training, experience, caste etc.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

**Name & Signature of the Candidate:**  
**Date:**

**DECLARATION BY THE APPLICANT**

I, the undersigned, hereby declare that I have carefully read and understood the instructions and particulars provided by the Institute and affirm that all information that I have furnished is true to the best of my knowledge and belief.

I understand that I alone will be responsible for any consequences arising out of incorrect and / or incomplete information furnished in this application.

Place: \_\_\_\_\_ Signature of applicant: \_\_\_\_\_

Date: \_\_\_\_\_ Name: \_\_\_\_\_

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**ENDORSEMENT BY FORWARDING AUTHORITY**

**(Only for applicants who are in service of Govt./ semi Govt. /PSUs/Universities/ Academic Institutions)**

(To be filled in by the present employer)

**Forwarded** the application of Mr./ Ms./ Dr \_\_\_\_\_.

Place: \_\_\_\_\_ Signature of the Forwarding Authority:  
Date: \_\_\_\_\_ Designation:  
Office Seal: \_\_\_\_\_

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**FOR OFFICE USE ONLY**

1. Application received on: \_\_\_\_\_

2. Remarks \_\_\_\_\_

3. Selected for the Interview: **YES / NO**

**4. Contact details of Candidate:** (a) e-mail: \_\_\_\_\_

(b) Mobile No: \_\_\_\_\_