

**PROPERTY RETURN FORMS**

**FORM-A**

Return of assets and Liabilities and Declaration as on 31<sup>st</sup> March, 2016

1	a	Name of the govt. employee in full (with code no.)	Nishikant Vinayak Deshpande				
	b	Father's name	VINAYAK RAMCHANDRA DESHPANDE				
2	Service to which he belongs		PROFESSOR				
3	Total length of service upto date		40 yrs				
	i	In non-gazetted rank	NIL				
	ii	In Gazetted rank	40 Yrs				
4	Present post held with place of posting		DIRECTOR, NIT SILCHAR				
5	Total annual income from all sources during calendar		Rs. 23,40,120.00				
	year immediately preceding						
		31	-	3	-	20	15
6 Declaration :-							
		I hereby declare that the return enclosed, namey, form I to form V are complete, true & correct as on 31-03-2016 to the best of my knowledge & belief, in respect of information due to be furnished by me under the provisions of Sub-rule (1) of Rule 18 of Central Service (Conduct) Rules, 1964					
		FILL LIGHT SHADED CELLS ONLY				Signature	<i>N. V. Deshpande</i>
						NAME	N. V. Deshpande
		Dated				Designation	Director

□

# FORM I

YEAR

2015-16

## STATEMENT OF IMMOVABLE PROPERTY (E.G. LAND, HOUSE, SHOPS, OTHER BUILDINGS ETC.)

S.No.	Description of property	Precise Location (Name of Distt., division, village in which Property is situated & its distinctive no. etc.)	Area of land (in case of land/building)	Nature of land (in case of landed property)	Extent of interest	If not on own name, state in whose name held & his relation with govt. employee	Date of acquisition	How acquired (by purchase, mortgage, lease, inherited, gift otherwise name of person from whom acquired & his relation with govt. employee)	Value of property	Particulars of sanction of prescribed authority if any	Total annual income from property	Remarks
1	2	3	4	5	6	7	8	9	10	11	12	13
i	Flat	70/2, Radhawaman Flats, shivajinagar	750 sq ft	Flat	-	Nita Deshpande Wife	16.03.1977	Gift by father to daughter	50000			
ii	Plot and House Construction	22, NIT Layout Pratapnagar	3000 Sq ft	House	-	Self	10.11.1190	Loan from Bank and PF	Rs.3 lacs			
iii	Flat	B/3, 204 Prism Pune	1000 sqft	Flat	-	Son & Self	March 2008	Loan frm HDFC (Housing)	Rs.45 lacs			
iv												
v												

NOTE>> IN COLUMN 9, 'LEASE' MEANS AN IMMOVABLE PROPERTY TAKEN FOR A TERM OF MORE THAN ONE YEAR OR RESERVING AT YEARLY RENT, THIS LEASE SHOULD BE SHOWN IN THIS COLUMN IRRESPECT OF ITS TERM & PERIODICITY OF RENT PAYMENT.

NOTE>> IN COLUMN 10, IF PROPERTY ACQUIRED BY PURCHASE, MORTGAGE OF LEASE, THE PRICE OR PREMIUM PAID FOR SUCH ACQUISITION, IF BY LEASE THEN FILL TOTAL ANNUAL RENT BUT IF IT IS BY INHERITANCE/GIFT/EXCHANGE THEN APPROX. VALUE OF PROPERTY.

Signatures



## FORM II

STATEMENT OF LIQUID ASSETS

YEAR

2015-16

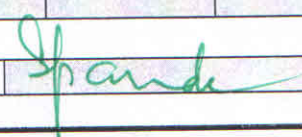
1 Cash & bank balance exceeding 3 months emoluments (Pay & allowances) received.

2 Deposits, loan advance & investments such as shares, securities, debentures, mutual funds etc.

S.No.	Description	Name & address of Company, Bank etc.	Amount (Rs.)	If not in own name, Name & address of person in whose name held & his/her relation with Govt. employee	Annual income derived	Remarks
1	SBI	SBI Savings Bank (Nagpur)	Salary A/c		NIL	₹. 1,22,470/-
2	SBI	SBI Savings Bank Silchar	Salary A/c		NIL	₹. 18,203.19/-
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Date:

Signatures



## FORM III

### STATEMENT OF MOVABLE PROPERTY

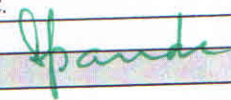
YEAR 2015-16

S.No.	Description	Price/Value at the time of acquisition &/or total payment made upto date of acquisition, as the case may be, in case of articles purchased on hire-purchase of installment, basis	If not in own name, Name & address of person in whose name held & his/her relation with Govt.	How acquired	Approx. date of acquisition	Remarks
1	Car	Maruti Ritz 6 L	self	Loan from HDFC Bank	July, 2010	
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**NOTE>>>** GIVE INFORMATION OF GOLD, SILVER, PRECIOUS STONES, MOTOR CAR, BIKES, REFRIGERATOR, T.V., A.C., CLOTHES, UTENSILS, BOOKS, CROCKERY ETC.

Date:

Signatures



# FORM IV

## STATEMENT OF DEBTS AND OTHER LIABILITIES

YEAR 2015-16

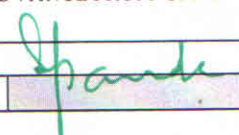
S.No.	Amount	Name & address of creditor	Name of incurring liability	Details of transaction	Remarks
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**NOTE>>**

STATEMENT SHOULD ALSO INCLUDE VARIOUS LOANS & ADVANCES AVAILABLE TO GOVT. EMPLOYEE E.G. LOAN FOR CONVEYANCE, HBA ETC. (OTHER THAN ADVANCES OF PAY & T.A.), ADVANCE FROM GPF & LOAN AGAINST LIC POLICIES & F.D.S.

Date:

Signatures



## FORM V

STATEMENT OF PROVIDENT FUND & LIFE INSURANCE POLICIES						YEAR	2015-16
S. No.	Policy no. & date	Name of insurance company	Sum assured & date of maturity	Amount of annual premium	Type of fund e.g. GPF/PPF a/c no. & contribution made subsequently	Closing balance as last report by audit/accounts officer with date of such balance	Remarks
1	976472309	LIC	3 lac	20,382/- p.a			
2		GPF					
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